| | watomer Number | Invoice Number | Invoice Date | | |
|--|----------------|---|--------------------|--|--|
| Remit to: | 08690 | 220992AL | 11-17-21 | | |
| LA County Sheriff's Department P.O. Box 512816 | | ARDept/BPRO | Due Date | | |
| os Angeles CA 90051-0816 | | SH: CCSE | 01-16-22 | | |
| | | Project No | Revenue Source | | |
| ill to: | | 22RE010389 | 9317 | | |
| ITY OF CARSON | | Amount Due | Amount Enclosed | | |
| TTN: ACCOUNTS PAYABLE | | \$26,731.39 | | | |
| 01 B CARSON ST irst Supervisorial District ARSON CA 90745 | | Payment Method: Check Money Order Please write Invoice No on front of check or Money Order. DO NOT MAIL CASH | | | |
| Please check if address has changed.Write address on back of stub and attach with pa | | enden de roney deder. 20 | THE THEORY WITH SE | | |

Sheriff ORIGINAL

1000

| | | | Customer Number | | , | Invoice Number | | In | Invoice Date | |
|--------------------|---------------------------------------|-----------------------------|-----------------|---------------|---------|-----------------|-----------------------|--|---------------|--|
| | | | 508690 | | | 220992A | L | 11 | 17 21 | |
| Invoi | ce Charges | | | 100 | | 10-11-12 | 9 7 | and grade and a gr | 1 | |
| Ref Line No. | Project Desc | Description | Service From | Service To | Taxable | No. of Units | Unit of Measure | Unit Price | Charges/Credi | |
| 1 | CSN-TRAFFIC ENFORCEMENT- CARSON | Special Events (902 OT) | 10-01-21 | 10-31-21 | | | | | \$24,353.54 | |
| 2 | | | 10-01-21 | 10 31 21 | | | | | \$2,377.8 | |
| | | | | | | TO | TAL INVOI | E Charges | \$26,731.3 | |

| Other Charges | | 3 | | | Intare de la re |
|---------------|------|---|----------------|-----------|-----------------|
| Description | | | | | Charges |
| | | - | - " | | |
| | | | | | |
| | | | TOTAL OTHE | R Charges | |

| Credit Payments Applied | \$0.00 |
|------------------------------|-------------|
| Total Amount Due By 01-16-22 | \$26,731.39 |

Please include your invoice number on all payments. MAKE CHECK PAYABLE TO: LOS ANGELES COUNTY SHERIFF'S DEPARTMENT P.O. Box 512816, Los Angeles, CA 90051-0816. Direct Inquiries to: 211 W. Temple St, 6th floor, Los Angeles, CA 90012 (213) 229-3241.

CITY OF CARSON CLIENT NO. 16012

SPECIAL EVENTS SERVICE STATEMENT

| | NO. OF | TOTAL HOURS/ | RATE | CHARGE | 11.00% | TOTAL | | | |
|-----------------------------------|-------------------|--------------|--------|-------------|------------|-------------|--|--|--|
| RANK | PERSONNEL | MILES | | (S/C 398) | LIAB INS | CHARGES | | | |
| NAME OF EVENT: | TRAFFIC EN | IFORCEMENT | | | | | | | |
| DATE OF EVENT: | 10/01/21-10/31/21 | | | | | | | | |
| CONTROL NUMBER: | 22RE01 0389 | | | | | | | | |
| Deputy, Generalist (DSG) | 40 | 247.00 | 86.06 | 21,256.82 | 2,338.25 | 23,595.07 | | | |
| Deputy, Generalist (Motor) | | | 94.00 | 0.00 | 0.00 | 0.00 | | | |
| Deputy, Bonus I (B-1) | | | 94.00 | 0.00 | 0.00 | 0.00 | | | |
| Deputy, Bonus I (MFTO) | | | 104.34 | 0.00 | 0.00 | 0.00 | | | |
| Deputy, Bonus I (Motor) | | } | 99.31 | 0.00 | 0.00 | 0.00 | | | |
| Deputy, Bonus II (B-2) | | | 113.55 | 0.00 | 0.00 | 0.00 | | | |
| Deputy, Bonus II (SEB) | | | 119.96 | 0.00 | 0.00 | 0.00 | | | |
| Deputy, Reserve (S/R) | | | 43.22 | 0.00 | 0.00 | 0.00 | | | |
| Sergeant (SGT) | 4 | 24.00 | 114.03 | 2,736.72 | N/A | 2,736.72 | | | |
| Sergeant, SEB | | | 120.47 | 0.00 | 0.00 | 0.00 | | | |
| Lieutenant (LT) | | | 137.02 | 0.00 | N/A | 0.00 | | | |
| Marshall Dispatcher | 1 | 8 00 | 45 00 | 360.00 | 39.60 | 399.60 | | | |
| Community Service Assistant (CSA) | | | 32.70 | 0.00 | 0.00 | 0.00 | | | |
| Custody Assistant | | | 55.89 | 0.00 | 0.00 | 0.00 | | | |
| Law Enforcement Technician (LET) | | | 50.15 | 0.00 | 0.00 | 0 00 | | | |
| Operations Assistant I (OA1) | | | 48.45 | 0.00 | N/A | 0.00 | | | |
| Security Officer | | | 43.04 | 0.00 | 0.00 | 0.00 | | | |
| Sheriff Station C erk I | | | 40.26 | 0.00 | N/A | 0.00 | | | |
| Sheriff Station Clerk I: | | | 45 66 | 0.00 | N/A | 0.00 | | | |
| Parking Control Officer (PCO) | | | 46 23 | 0.00 | 0.00 | 0.00 | | | |
| Information Systems Analyst: | | | 74 21 | 0.00 | N/A | 0.00 | | | |
| Senior Typist-Clerk | | | 42 41 | 0.00 | N/A | 0.00 | | | |
| SUB-TOTAL | 45.00 | 279.00 | | \$24,353.54 | \$2,377.85 | \$26,731.39 | | | |
| B&W (Explarer) | | | 1.41 | 0.00 | N/A | 0.00 | | | |
| B&W Sedan Large (Crown Victoria) | | | | 0.00 | N/A | 0.00 | | | |
| B&W Sedan Large (Crown Victoria) | | | | 0.00 | N/A | 0.00 | | | |
| Trucks less than 10,000 lbs. | | | 0 72 | 0.00 | N/A | 0.00 | | | |
| TOTAL | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | | | |
| | 45.00 | 279.00 | | 24,353.54 | 2,377.85 | 26,731.39 | | | |

FY 2021-2022

PREPARED BY: Alice Liu

We don't accept third-party checks.

95766/CARSON STATION 9317/398/C015